

## **RESOLUTION 18-008**

**WHEREAS**, the City of Marlin has discontinued the two dollars (\$2.00) per month charge for limb grinding as of October 1, 2017; and

**WHEREAS**, some residents in the City of Marlin still need to have their limbs ground or picked up; and

**WHEREAS**, it is in the best interest of the city to offer a pay service to pick up these limbs; and

**WHEREAS**, the pay chipper service applies only to local residential customers with a current local active water account and some who will pay a deposit prior to service.

**NOW THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MARLIN** hereby sets up a program for grinding or picking up limbs as follows:

**A. Customers with a current local active water account:**

1. Provide a chipper service with the following fee schedule:
  - a. \$25.00 minimum charge for the first thirty (30) minutes
  - b. Billing in thirty (30) minute increments at \$25.00 each increment.
2. Service will be provided to active water customers that make said request and agree to the fee
3. The chipper fee will be charged on the utility bill the month after the service has been provided
4. The size of the material is limited to a maximum diameter of four inches (4") and a maximum length of eight feet (8').
5. Require the brush intended for chipping to be piled behind curb on the right-of-way
6. This service will not be provided for any private business, company, firm, concern, enterprise, venture, partnership, and/or corporation that provide property cleanup, maintenance, trimming, tree maintenance or removal services.

**B. Customers who do not have a current local active water account in their name:**

1. Provide a chipper service with the following fee schedule:
  - a. Individual must pay a \$100.00 deposit prior to service being provided
  - b. \$25.00 minimum charge for the first thirty (30) minutes
  - c. Billing in thirty (30) minute increments at \$25.00 each increment
2. Service will be provided only to properties located within the Marlin City limits.

3. The chipper fee will be billed to the person the service was provided for the month after the service has been provided. If the bill is less than the deposit the remaining funds will be refunded in place of the bill.
4. The size of the material is limited to a maximum diameter of four inches (4") and a maximum length of eight feet (8').
5. Require the brush intended for chipping to be piled behind curb on the right-of-way.
6. This service will not be provided for any private business, company, firm, concern, enterprise, venture, partnership, and/or corporation that provide property cleanup, maintenance, trimming, tree maintenance or removal services.

**SUBMITTED AND PASSED** this 8th day of May, 2018, A.D., by motion made, seconded, and duly passed by the City Council of the City of Marlin.



Signed:

  
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John Keefer, Mayor

Attest:

  
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Sandra Herring, City Secretary